

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 18 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 31 1992 under 57363

The applicant **Shawn & Gena Roberson, Carlos Galvez & Anna Zaragoza, and Allan Peck**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.02** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi Municipal Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated -
 - (b) Stockwater, state number and kinds of animals to be watered -
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed -
 - (2) Point of return of water to stream -
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31, T.22S, R.61E M.D.M, Clark County, Nevada. The well site bears N 85° 29' 39" E. 895.08 feet to the Northeast Section Corner of said Section 31.**
6. Place of Use **NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31, T.22S., R.61E., M.D.M Clark County, Nevada**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled well with pump and motor**
9. Estimated cost of works **20,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: To serve 1-1 acre \pm lot and 2 - 0.5 acre \pm lots. Filing application to re-instate canceled permit #57363 under amended order 1054. Please use map filed under canceled permit #57363. Well to serve three existing homes.

By s/ Gena Roberson
10523 Schuster St.
Las Vegas, NV. 89141

Compared gkl/sc ll/ gkl

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit is granted to provide water service to three lots described as Clark County Assessor's Parcel Numbers (APN) 171-31-501-005, 171-31-501-006 and 171-31-501-007.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, and not to exceed 1.095 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

December 13, 2006

Proof of the application of water to beneficial use shall be filed on or before:

January 13, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of December A.D. 2005


State Engineer

Completion of work filed August 21, 1997 under 57363

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

